



PUNJAB BOARD OF TECHNICAL EDUCATION

21-A KASHMIR BLOCK ALLAMA IQBAL TOWN, LAHORE
PH: 99260209, Exh:042-9926193-194, Ext: 125, FAX: 37800255,
Secrecy Section:042-99260286,

Ref: No PBTE/SS/2020/

1750

Date:

2/9/20

All The Principals,

Govt. Vocational Training Institute for Women,
Govt. College of Technology,
Govt. College of Technology for Women,
Govt. polytechnic Institute for Women,
Govt. Staff Training College,
Govt. Technical Training Institute,

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Subject: NOMINATIONS REQUIRED FOR APPOINTMENT AS PAPER SETTERS

It is informed that the paper setters are to be appointed for next two years. For this purpose it is requested to forward the list of senior relevant teachers for each technology (Year / subject wise) keeping in view the following criteria:

PAPER SETTERS FOR DAE COURSE:

Related Studies:

Post graduate Degree in the Subject and five years teaching; experience.

Technology Subjects:

Bachelor Degree in Engineering or Technology in related field and three years teaching/field

Experience Or

Diploma of associate Engineer or equivalent in the relevant Engineering or Technology and five years teaching Experience

PAPER SETTERS FOR COMMERCIAL EXAMINATIONS:

Bachelor Degree in the related Subjects and five years teaching Experience

PAPER SETTERS FOR VOCATIONAL EXAMINATIONS:

Diploma of Associate Engineers or Equivalent in the related field and Five years teaching Experience in the trade.

The information must be provided on the proforma enclosed here with, through registered post and E.mail at secrecypbte@gmail.com.


Controller of Examinations

C.C

1. PA to Chairman PBTE.
2. PA to Controller of Examinations PBTE.



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21-A KASHMIR BLOCK ALLAMA IQBAL TOWN, LAHORE

Ph:042-99260286, 042-99260209, 042-99260193-94, Ext-125, Fax No. 042-37800255 E.Mail=secrecypbte@gmail.com

Nominations For Appointment as Paper Setters of DAE/DDM/D.COM/VOCATIONAL (Boys/Girls).

Technology/Trade.....Year(1st/2nd/3rd).....

Sr #	Name of paper setter(Capital Letters) Nominated by the Principal	Designation	Qualification	Teaching Experience (years)	Subject	Cell No

Name/Signature & Stamp Head of Institute. _____

Mobile No. _____

Phone Office. _____